# <u>Derbyshire</u>, <u>Darley Abbey</u>, <u>St Matthew</u>, <u>Parish Records – BURIALS</u>

(July 2020)

### **Summary chart for accessing the Parish Burial Registers**

Book	Date range	DRO	Ancestry	St Mathew
no.				
1	Sep 1819 – Feb 1859	Original book 1		
	_			
		Micro Film book 1	Scanned images	
2	Apr 1859 – Dec 1960	Original book 2	1819 -1960	EXCEL Transcript 1819 - 2006
	•			-
		Micro Film book 2		
3	Jun 1961 – Jan 2006			
				Current Register 1961 – May 2020
	Feb 2006 – May 2020			, , , , , , , , , , , , , , , , , , ,

DRO = Derbyshire Record Office and Derby Diocesan Record Office, Matlock, Derbyshire

Ancestry = www.ancestry.co.uk You will need to 'Sign up' and pay a fee.

St Matthew = Parish Administrator, Parish Office 01332 552031 or <a href="mailto:steds.stmatts@outlook.com">steds.stmatts@outlook.com</a> for messages Website: <a href="www.stedsandstmats.co.uk">www.stedsandstmats.co.uk</a>

#### **EXCEL Transcript**

Used by Church Officials to answer specific family history queries.

Transcribed from original, handwritten records which are sometimes very difficult to read.

Two versions: in date order, in name order.

## Locating the 'Darley Abbey' scanned burial records in 'Ancestry' 1819 -1960

The 'drill down' goes through several levels with some headings giving misleading range dates which would lead you to stop the drill down if they were to be believed. Select the text in blue.

SIGN IN

**Record Collections** 

**More Collections** 

Birth, Marriage & Death, including Parish

**Narrow by Category** 

**UK Parish Records** 

[Scroll down and select]

**Included data collections** 

Derbyshire, England, Church of England Baptisms, Marriages and Burials 1538 – 1812 [off putting]

**Related data collections** 

Derbyshire, England, Church of England Burials 1813 – 1991

**Browse this collection** 

**Sub collection** [scroll down list pointer]

Darley Abbey

**Browse2** 

1819 – 1912 [off putting. The D.A records go to 1960]

The Scan Reference on the first image is 2080974. You can scroll horizontally through the book.

The first burial record is on the 21 Sept 1819 and the scanned records finish on the 20 Dec 1960 at the end of Book 2.

There are 161 scanned images (most are double pages) and you can go directly to any image.

The 'zoom' feature to make the image larger, and the 'grab and move' facility with the mouse are very useful features.

#### **Notes about the original record books**

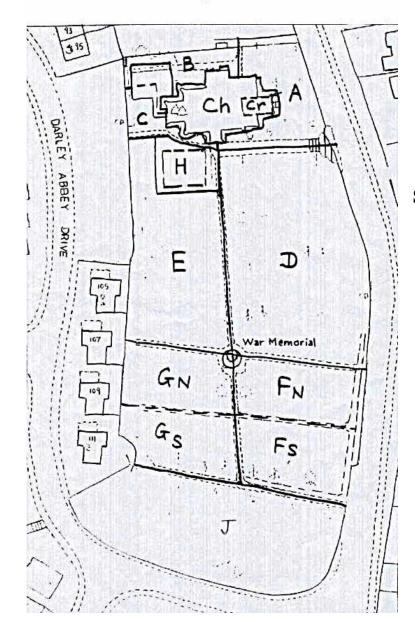
There are 8 entry spaces per page

- **Book 1** 800 entry spaces 0 blank entry spaces (a full book), 0 records added in entry spaces
- **Book 2** 1600 entry spaces 16 blank entry spaces (857-872 unused). 2 extra records added in entry spaces 0038 and 0781 1586 records (14 less than a full book)
- **Book 3** 800 entry spaces 0 blank spaces so far, 1 extra record added in entry space 272
  - 582 entries up to 23 Jan 2006 (the date when the EXCEL transcript stops).
     Current book. Not yet filled. Will be deposited at the DRO when full and Book 4 begins.

Total recorded burials 21 Sept 1819 to 23 Jan 2006 800 + 1586 + 582 = 2968 (now over 3,000)

## **The Churchyard burials maps**

St Matthew's Churchyard - Areas Schematic



The churchyard has been divided into the areas shown in the diagram.

The map is orientated with NORTH at the TOP.

Burials commenced near to the church and proceeded southwards (downwards in the diagram).

Slate ledgers, are regularly found just below the surface of the grass in areas A, B, D, and E. No maps available.

Slate ledgers, moved for the building of the Fellowship Room (FR), are laid in area C, the patio area south of the FR, and on top of the north wall of area B. No maps available.

Slate ledgers, moved to form area H (Garden of Rest for ashes burials) form a path on two sides of area H. No maps available.

# Maps (at Church) available for areas G and F

FN and GN are areas with kerbed and standing memorials FS and GS are areas with standing memorials only (no kerbs)

GS is the current area for new burials.

Area J is consecrated for burials, but, before it is required for this purpose, it is being developed as a wild flower meadow.