

WORSHIP - 6th SUNDAY AFTER TRINITY, 19 JULY 2020

Welcome, notices, Lighting of the Pascal Candle, Time for Remembering

This order is similar to the one we are using at St Matthew's at 10 am. Please pray for those of us worshipping in one of our churches, as we pray for you. JACK, St Edmund's Children's Church, is meeting by zoom this morning. We will start by lighting the Easter Candle in St Matthew's.

**Christ yesterday and today, the beginning and the end, Alpha and Omega,
all time belongs to him, and all ages; to him be glory and power,
through every age and for ever. Amen.**



We will also have some Prayer Time, and will take time to remember friends we have lost over the last four months. From Darley Abbey we remember Esther Reid, Nic Barnard, Maria Bullock and Colin Green. From Allestree, Eric Grimster, Margaret Jones, Pam Dolby, Peter Statham, Ruth Barkaway, John Coltman and Colin Wolstenholme. This week we have the funerals of John Pressley, Franklin Wilson, Patricia Adamson and Roy Pendleton. There are so many who are grieving, so much pain - we offer it to God and ask for his healing.

Sir George Thalben-Ball plays his own Elegy in B-flat at the Rushworth & Dreaper organ of the St Mark's, Audley St., London, in 1948. https://www.youtube.com/watch?v=9RyGq_kb18

Grace, mercy and peace, from God our Father and the Lord Jesus Christ, be with you.
And also with you.

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden:
cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

God so loved the world that he gave his only Son Jesus Christ to save us from our sins,
to be our advocate in heaven, and to bring us to eternal life.
Let us confess our sins, in penitence and faith, firmly resolved to keep God's commandments,
and to live in love and peace with all.

**Almighty God, our heavenly Father, we have sinned against you and against our neighbour
in thought and word and deed, through negligence, through weakness, through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ, who died for us,
forgive us all that is past and grant that we may serve you
in newness of life to the glory of your name. Amen.**

Almighty God, who forgives all who truly repent, have mercy upon us,
pardon and deliver us from all our sins,
confirm and strengthen us in all goodness,
and keep yus in life eternal; through Jesus Christ our Lord. **Amen.**

Gloria in excelsis - say this, as those of us in church will be saying it

Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.



For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect for the 6th Sunday after Trinity

Merciful God,
you have prepared for those who love you
such good things as pass our understanding:
pour into our hearts such love toward you
that we, loving you in all things and above all things,
may obtain your promises,
which exceed all that we can desire;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. Amen.



*Flowers at
Kedleston
Hall last
Thursday*

Bible readings - Romans 8.12-25

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh - for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, 'Abba! Father!' it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ - if, in fact, we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labour pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

This is the word of the Lord. **Thanks be to God.**

If you want some music at home, listen to the choir of Norwich Cathedral singing the psalm set for the day, Psalm 86
<https://www.youtube.com/watch?v=GGd1YKUXNyQ>

Matthew 13.24-30, 36-43

Hear the Gospel of our Lord Jesus Christ according to Matthew. **Glory to you, O Lord.**

He put before them another parable: 'The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, "Master, did you not sow good seed in your field? Where, then, did these weeds come from?" He answered, "An enemy has done this." The slaves said to him, "Then do you want us to go and gather them?" But he replied, "No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn." '

Then he left the crowds and went into the house. And his disciples approached him, saying, 'Explain to us

the parable of the weeds of the field.' He answered, 'The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!

This is the Gospel of the Lord.
Praise to you, O Christ.

Address - you have a sermons from me on the front page of the website

The Nicene Creed - we affirm our faith, and the faith of the whole church (hence 'we' not 'I')

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father; through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of Intercession - Clive will be leading the prayers at St Matthew's. Normally he ends up doing them on the spot as I fail to ask him in advance, or the person on the rota has not turned up. This week he had time to write them, and you will find them on the front page of the website

The Peace - even if you are physically alone, remember you are part of God's Church across the world. We can share the peace with a phone call later today - who are you going to phone? Most of us are old enough to remember Busby!



We are all one in Christ Jesus. We belong to him through faith, heirs of the promise of the Spirit of peace. The peace of the Lord be always with you. **And also with you.**

Hymn - we can't sing at St Matthew's, but you might like to sing/enjoy
Lord of all hopefulness <https://www.youtube.com/watch?v=b8mti7VL3gg>

At St Matthew's we are celebrating Holy Communion, but I am aware that if you are remaining at home, the fact that we are sharing the sacrament and you are not, might well be very difficult. I have printed the Eucharistic Prayer, but quite understand if you prefer not to use it until you are able to come to church or I can bring Communion to you. I can't tell you that you are welcome to use this prayer and have some of your own bread and wine, as that introduces all sort of legal and theological complications, but I'm sure God has no problems if that's what you want to do.

**Yours, Lord, is the greatness, the power,
the glory, the splendour, and the majesty;
for everything in heaven and on earth is yours. All things come from you,
and of your own do we give you.**

The Lord be with you. **And also with you.**
Lift up your hearts. **We lift them to the Lord.**
Let us give thanks to the Lord our God. **It is right to give thanks and praise.**

Father, you made the world and love your creation.
You gave your Son Jesus Christ to be our Saviour.
His dying and rising have set us free from sin and death.
And so we gladly thank you, with saints and angels praising you, and saying:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

We praise and bless you, loving Father, through Jesus Christ, our Lord;
and as we obey his command, send your Holy Spirit,
that broken bread and wine outpoured may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends and, taking bread, he praised you.
He broke the bread, gave it to them, and said:
Take, eat; this is my body which is given for you; do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did, in him we plead with confidence
his sacrifice made once for all upon the cross.

Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection until he comes in glory.

Great is the mystery of faith: **Christ has died: Christ is risen: Christ will come again.**

Lord of all life, help us to work together for that day
when your kingdom comes and justice and mercy will be seen in all the earth.

Look with favour on your people, gather us in your loving arms
and bring us with St Matthew, St Edmund and all the saints to feast at your table in heaven.

Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father, for ever and ever. **Amen.**

As our Saviour taught us, so we pray.
**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on
earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we
forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

We break this bread to share in the body of Christ.
Though we are many, we are one body, because we all share in one bread.

Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer of the world, grant us peace.

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

At St Matthew's I will walk round the church giving people communion in one kind (bread only). I have to do it in silence - which will be interesting! You might like to listen to Mozart's Ave Verum, sung by choir of King's College Cambridge - <https://www.youtube.com/watch?v=HXjn6srhAlY>

Ave verum Corpus, natum
De Maria Virgine,
Vere passum, immolatum
In cruce pro homine:
Cuius latum perforatum
Unda fluxit et sanguine,
Esto nobis praegustatum
In mortis examine.

Hail, true Body, born of the Virgin Mary. Having truly suffered and been offered as a sacrifice on the cross for humanity, from your side flowed a stream of water and blood: be for us a foretaste (of final victory) in our own struggle with death.

Words: translation by Charles Taylor

Music: Wolfgang Amadeus Mozart, 1756-1791

**God of our pilgrimage, you have led us to the living water:
refresh and sustain us as we go forward on our journey,
in the name of Jesus Christ our Lord. Amen.**

**Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies to be a living sacrifice.
Send us out in the power of your Spirit to live and work to your praise and glory. Amen.**

**The Blessing from the confirmation of election service for
Archbishop Stephen Cottrell as the 98th Archbishop of York**

May the love of our good and generous God guide and protect you;
may the hope of the gospel sustain you and bring you joy;
when you are lost or lonely,
when the road ahead seems hard, or when the darkness gathers,
may the light and peace of Christ be yours;
and the blessing of Almighty God,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always. Amen.



Hymn - The Kingdom of God is justice and joy
<https://www.youtube.com/watch?v=mOrkdW5NAM0>

The Dismissal

Go in peace, to love and serve the Lord; **In the name of Christ. Amen.**

Final music - at 4 pm Peter Robinson is collated and installed as the Dean of Derby Cathedral - you can watch the service on the Cathedral's website. As he was Archdeacon of Northumberland, let's have the Northumberland Pipes played by Kathryn Tickell -

<https://www.youtube.com/watch?v=4tFaznuXjPM> We pray for him, and for our Cathedral. I took this photo on the evening of Sunday 15 March, just before I preached at Evensong. Little did I think it would be Sunday 19 July before I would be back in church preaching again.



Peter Barham, 17 July 2020